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Apr 28/91

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THE UNITED STATES OF AMERICA

CERTIFICATE
No. 17800

To all to whom these Presents shall come, Greeting:

WHEREAS

Samuel A. Thresher of Orange County, Vermont

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fort Wayne* whereby it appears that full payment has been made by the said

Samuel Thresher

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the North East quarter and the North West fraction of the South East quarter, (North of the Mabush River) of Section thirty six, in Town Ship twenty five North, of Range fourteen East, in the District of lands subject to sale at Fort Wayne, Indiana, containing seventy six acres and forty five hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Samuel A. Thresher*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Samuel A. Thresher*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Samuel A. Thresher*

and to his heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *twentieth* day of *August* in the Year of our Lord one thousand eight hundred and *thirty eight* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty second* *third*



BY THE PRESIDENT:

Martin Van Buren

By

John S. Wilson **Recorder** of the General Land Office.

ad inter